

Brighton High School

*2020-2021*

Student & Parent  
Bandbook

*Marching Band*

*Jazz Band*

*Concert Band*

*Symphony Band*

*Wind Symphony*

*Wind Ensemble*

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*Please read this Bandbook carefully and keep it for the 2020-2021 school year as you will be responsible for the information contained within it. Most questions are answered in this Bandbook; however, if you have additional questions please contact your child's band director.*

Dear Students and Parents,

We want to welcome you to the 2020-2021 band season! The Brighton Bands have a decades-long record of outstanding performances and we know this year will be no different. We look forward to your involvement in the coming year; it takes the hard work of the directors, students and parents to accomplish the great things our program provides.

Although we are not sure how this year will begin, we will do our best to make sure that your student has a valuable and memorable experience. At this point, we are still planning on holding Band Camp at Camp Nissokone in Oscoda, Mi., unless we hear otherwise from either the Governor, the camp, or our administration at Brighton High School. If that should arise, we will have some sort of alternate plan to be able to do as much as we are able and still follow the social distancing rules.

By now, you have heard that we did have to cancel the Hawaii trip for December of 2020. We will plan on a substitute trip so that our class of 2021 does not miss out on their tour. At this point, I have no idea where that will be but as soon as we have more direction, we will certainly make sure you are informed.

In this bandbook you will find important information to help us all navigate the coming season, for both the Marching Band and all of the five Concert Bands. Please read this document carefully. Thank you in advance for using the calendar in this document to guide your family calendar. In fact, over the years we find that over 90% of our band families use the band calendar to guide their family calendar, including the scheduling of vacations and other family events because of their belief in their commitment and their dedication toward the band program. Accordingly, please add these dates to your family calendar now to avoid unfortunate conflicts later in the school year.

If, despite your diligence, a conflict arises please be certain to submit the attached “request for absence form” **at least 2 weeks prior** to the performance in question. This ensures time for the directors and other school officials to review the circumstance and determine whether the absence is excusable. Please know that submitting the request of absence form does not automatically excuse an absence; however, know that all requests will be duly considered.

If an emergency arises and you need to reach us, please contact us at the HS Band room phone (810) 299-4168. If we are not in the office, please be certain to leave a message.

As directors, we are committed, and hope you are as well, to making the coming school year a success and look forward to the outstanding performances our musicians provide whether it is for our community, our state, or around our nation throughout the year. We all firmly believe that Brighton’s band students are truly “Brighton’s Best”!

Sincerely,

Gabrielle Hoffman, Director BHS

Michael Osborn, Director Maltby IS

Jennifer Evans, Director Scranton MS

# BRIGHTON HIGH SCHOOL BANDS

## GRADE REQUIREMENTS

All band grades will be based on the following criteria. Since band is a performing ensemble, attendance at performances is essential for success. Therefore, **an unexcused absence from a performance will result in lowering of the student's earned grade by at least one full letter grade.**

### Quarterly Grade Calculation

- **Participation** (150 points)- 3 points possible per day, based on attendance and preparation. Points are subtracted for unacceptable behavior
  - Positive Attitude
  - Instrument ready to play
  - Music organized and maintained
  - Pencil for marking music
- **Concert/Band Festival Attendance** (100 points)- Students must attend all performances, unless the director approves a written request for absence at least two weeks in advance. Please consult the band calendar included in this handbook prior to making any other commitments to avoid any conflicts (including Close-Up trips or any other school-related events). Emergency excuses, such as family death or personal illness, will be considered if the student or parent contacts the director immediately.
- **\*\*Extra Activity \*\* ALL Students\*\*** are required to volunteer for a minimum of one extra activity (ie, Concessions, Fundraiser, Booster event)
- **Worksheets** (10 points each, as assigned)

## **BHS MARCHING BAND**

### **TENTATIVE 2020-2021 CALENDAR**

August 10	9:00-11:30	<b>Senior</b> Uniform fitting, supplies, school inst. pick-up
	12:30-3:00	<b>Junior</b> Uniform fitting, etc.
August 11	8:00-12:00	<b>Sophomore</b> Uniform fitting, etc.
	1:00-6:00	<b>Freshman</b> Uniform fitting, etc.
August 14	10:00-noon	Freshmen/New students marching practice
	11:00 -noon	Senior Meeting
	Noon-1:00	Freshmen/New student/Senior Lunch
	1:00-3:00	Full band Rehearsal
August 16-22	All Day	BAND CAMP
August 25	7:00-9:00	FULL BAND REHEARSAL
August 27	TBA	PEP BAND @ Dearborn
September 1	7:00-9:00	FULL BAND REHEARSAL
September 3	4:15-?	<i>RUN THROUGH AND HOME GAME (vs. Salem)</i>
September 8	7:00-9:00	FULL BAND REHEARSAL
September 11	TBA	PEP BAND @ Hartland
September 15	7:00-9:00	FULL BAND REHEARSAL
September 18	4:15-?	<i>RUN THROUGH AND HOME GAME (vs. Novi – Pink Week)</i>
September 22	7:00-9:00	FULL BAND REHEARSAL
September 25	TBA	PEP BAND @ Northville
September 28	7:00	PEP BAND - Powder Puff Football
September 29	7:00-9:00	FULL BAND REHEARSAL
October 2	4:15-?	<i>RUN THROUGH AND HOME GAME (vs. Canton – Sr Night)</i>
October 6	7:00-9:00	FULL BAND REHEARSAL
October 9	5:00-?	<i>HOMECOMING PARADE AND HOME GAME (vs. Plymouth - HC)</i>
October 13	7:00-9:00	FULL BAND REHEARSAL
October 16	TBA	PEP BAND @ Howell
October 20	7:00-9:00	FULL BAND REHEARSAL
October 23	4:15-?	<i>RUN THROUGH AND HOME GAME (vs. KLAACrossover)</i>
October 27	7:00	BAND-O-RAMA in BCPA
October 30/31	TBA	Possible Playoff Game
November 6/7	TBA	Possible Playoff Game
November 13/14	TBA	Possible Playoff Game
November 20/21	TBA	Possible Playoff Game
November 23	All Day	MARCHING BAND MIDDLE/ELEMENTARY SCHOOL TOUR
November 27/28	TBA	Possible Playoff Game
May 31, 2021	9-11	MEMORIAL DAY PARADE and INSTRUMENT TURN-IN
June 2, 2021	7:00	MANDATORY BAND CAMP MEETING (Aux. Gym)

\*Pep Band is optional (must attend a minimum of 3 events to earn letter points). Pep Band members are generally juniors & seniors. Underclassmen are by invitation.

## **BHS MARCHING BAND GAME-DAY SCHEDULE**

4:15 ON FIELD, **READY** to run show  
4:30 – 5:15 RUN SHOW  
5:15 – 6:20 EAT DINNER (arranged by sections), CHANGE INTO FULL UNIFORM  
**DO NOT LEAVE CAMPUS DURING THIS TIME**  
6:25 IN BLOCK for inspection. RANK LEADERS REPORT ATTENDANCE  
6:30 STEP OFF  
6:45 PRE-GAME  
7:00 KICK-OFF  
In Stands. **FULL UNIFORM** – ALL OR NONE  
Bathroom breaks after halftime ONLY

POST-GAME ON FIELD

MARCH BACK TO BAND ROOM

**MUST CLEAN BAND ROOM AND HALLWAYS BEFORE DEPARTURE**

## **BHS MARCHING BAND NOVEMBER 23 TOUR SCHEDULE**

7:45 MEET AT **SCRANTON MIDDLE SCHOOL** – FULL UNIFORM, NO HATS/GLOVES  
Leaders take and report attendance

8:00 PERFORM *INSIDE* AT **SCRANTON MIDDE SCHOOL**  
BOARD BUSES

PERFORM *OUTSIDE* AT **HAWKINS ELEMENTARY SCHOOL**  
BOARD BUSES

PERFORM *INSIDE* AT **MALTBY INTERMEDIATE SCHOOL**

10:30-11:00 LUNCH AT MALTBY (*Need approx. 8 parent volunteers to serve lunch*)  
PERFORM *INSIDE* FOR **HURNUNG ELEMENTARY @ MALTBY**  
BOARD BUSES

PERFORM *OUTSIDE* AT **HILTON ELEMENTARY SCHOOL**  
BOARD BUSES

PERFORM *OUTSIDE* AT **SPENCER ELEMENTARY SCHOOL**  
BOARD BUSES

2:00 RETURN TO BHS

**BHS CONCERT BANDS**  
**TENTATIVE 2020-2021 CALENDAR**

<i>Date</i>	<i>Time</i>	<i>Event</i>	<i>Which bands</i>	<i>Where</i>
October TBD	TBD	TAG DAYS	ALL BANDS	BHS
October 23	2:30 p.m.	Solo & Ensemble Entry	all Band Students	HOffice
October 27	7:00 p.m.	Band-O-Rama	All Bands	BCPA
December 15	7:00 p.m.	Holiday Concert	C/S/WS/WE/ JAZZ BAND	BCPA
January 22/23	All Day	Solo & Ensemble	all Band Students	BHS
January TBA	4:30 p.m.	Livingston Co. Honors Band Auditions	all Band Students	Howell
February TBA	7:00 p.m.	Livingston County Honors Band Concert	Selected Students	TBA
March 4	7:00 p.m.	Pre Festival Concert	C/S/WS	BCPA
March 10/11	TBD	District Band Festival	C/S/WS/WE	BHS
March 20	All Day	State Solo and Ensemble Festival	selected students	TBA
May 18 & 20	7:00 p.m.	Fine Arts Finale Concerts	C/S/WS/WE/ JAZZ BAND	BCPA
May 25	7:00 p.m.	Awards Banquet	All Bands	BCPA
May 31	9:00 a.m.	Memorial Day Parade	Marching Band	Bandroom
June 2	7:00 p.m.-?	Mandatory Band camp meeting		Aux Gym

# BHS Bands Challenge Rules and Expectations

**Purpose:** The purpose of challenging is to improve the playing ability of the ensemble through friendly competition.

## Rules:

- Challenges must take place in chair order. For example, a third chair player may only challenge the second chair player.
- A first chair player may not challenge the last chair player of the next highest band and move up in bands.
- All challenges must be on music being performed by the ensemble for the next concert or etudes and studies played in class.
- If challenging a player on a higher part than you, you must challenge them on their part, not your own.
- **Etudes may not be reused for separate challenges.**
- All challenges take place 1 week after the challenge form is submitted. The form may be submitted at any time during a concert cycle.
- If the challenger does not win the challenge, they are not eligible to challenge again until the next concert cycle. If the challenger wins, the student challenging has a one-time chance to challenge back to attempt to regain his/her chair.
- If the player being challenged does not feel that the challenge piece selected demonstrates their musical ability, they may select another excerpt in which both players will have to play along with the original challenge.
- Challenges may not be forfeited. They help raise our ability level.
- Challenges will be adjudicated by the director in a blind performance.
- Students may sit in on challenges only if both performers are comfortable with this.
- If the challenge is too close to call, another performance or sight reading may be requested by the director in order to determine a winner.
- Win or lose, please be respectful and kind to those involved.
- Winning a challenge does not grant you access to a nicer school-owned instrument of the person ahead of you in chair order.
- If a challenge occurs within 2 weeks of a performance, the switching of chairs will not occur until after the concert. It is too difficult to learn a new part in two weeks.



## Band Class Placement

All bands at BHS are class-based. Freshmen rehearse and perform in Concert Band, Sophomores in Symphony Band, and Juniors/Seniors in Wind Symphony. The exception to that are sophomores, Juniors, and Seniors who choose to audition annually and qualify to be placed in Wind Ensemble. Those members are expected to take private lessons as well as participate in additional performances for the community as needed.

### Solo & Ensemble

- *As a requisite to participation, all performers must commit to at least one volunteer shift during the event if Solo & Ensemble is hosted at Brighton. This is in addition to the annual required volunteering. As a performer, points will be awarded for shifts in excess of the one required.*
- Any BHS band student may participate in either a solo or an ensemble.
- No students from other schools may participate in BHS ensembles.
- Solos must be accompanied by a pianist which student hires, unless the solo is labeled unaccompanied.
- Solos must be a minimum of 3 minutes.
- Ensembles must be a minimum of 2 minutes.
- Chamber choirs must be a minimum of 4 minutes and must have at least 9 people.
- Any student may participate in a total of 3 events.
- They may also participate in chamber choirs and not count towards the 3-event total.  
**NO STUDENT MAY PARTICIPATE IN MORE THAN 2 CHOIRS.**
- Ensemble members may NOT be replaced once the event goes to district so make sure all your members have dates free for state just in case.
- No ensembles may change any members from state if they are nominated for MYAF.

## **BHS Marching/Concert Bands Uniform Deposit and Fees**

**A \$50 MARCHING BAND UNIFORM DEPOSIT IS EXPECTED FROM ALL FRESHMEN, NEW STUDENTS, AND ANY STUDENT WHO USED THEIR DEPOSIT TO REPAIR A UNIFORM PIECE THE PREVIOUS MARCHING SEASON, AT THE TIME OF INITIAL UNIFORM FITTING IN AUGUST.** Like a textbook deposit, this deposit will follow the student throughout their participation in the BHS band program and will be refunded, less any loss, damage, or unpaid cleaning fees, when the student leaves the program (No matter when the student leaves the program the refund does not take place until the end of their senior year). **Please note that most damage occurs when a student walks through the hem in the marching band pants as a result of wearing the pants too long or too low. The fee for a walked through hem is \$50. Be sure pants are hemmed and worn properly!**

Uniform fitting will take place according to the schedule listed on the Marching Band Tentative Calendar (p.5). There are more than 250 students so please be patient, as it will take some time to fit all students properly. Uniforms for both marching band and concert bands will be fitted at the same time.

The orange Marching Band golf shirt and solid black shorts are required for the band camp show, homecoming assembly, and the Memorial Day parade. These are sold during uniform fitting and throughout the season as needed. Black marching shoes and socks (covering the ankles) are also required for any performances in which the full marching uniform is not worn (band camp show, homecoming assembly, Memorial Day parade, etc.). A plain white t-shirt is to be worn under the marching uniform. The required black marching shoes that are to be worn with both uniforms must also be purchased at the time of uniform fitting (\$35 new/ \$10 used, if available). Tall black socks must be worn with black shoes (*no footies or ankle length socks are allowed*). **ANY non-standard (as listed above) attire will result in student being sent home/and reduction in participation grade.**

# **BHS MARCHING BAND**

## **UNIFORM CARE INSTRUCTIONS**

### **UNIFORM FIT**

**PANTS:** The pant length should end at the bottom of the ankle. The crease should not have a fold/bend in it when you stand at attention. Wear your shoes when measuring pant length.

**JACKET:** The sleeves are to come to the bottom of the wrist. This may be shorter than you normally wear.

**HAT:** NO HAT "SLAPPING". Keep hat and plume (in tube) in the hatbox when not wearing. To put plume into tube, insert plumes TOP FIRST. This will insure feathers lay in the right direction. Wipe hats clean at the beginning of the season, and as needed throughout the season.

**COLORGUARD:** DO NOT wash, dry, spray, dry-clean, hem, cut, staple, tape, or alter in any way. See CG Coach with questions or concerns.

### **UNIFORM ALTERATIONS**

**HEMS:** Sew the hems in by hand. UNDER NO CIRCUMSTANCES should the fabric be cut, or the original hems in sleeves or pants removed. NO STAPLES, GLUE, TAPE, STITCH WITCHERY/HEM TAPE, OR SEWING MACHINE HEMS.

### **UNIFORM ACCESSORIES**

Black shoes (POLISHED)

Black Socks (TALL- NO ANKLES SHOWING!)-When cold, wear heavy socks under black

White T-Shirt, black shorts (no Drum Line, colored/patterned, or Senior shirts) under marching uniform

White Gloves (CLEAN)

Bars/Stars as assigned

Raincoat (bring to every game, even if no rain is forecasted)

- Hang up uniform when not wearing (if it is wet, hang it to dry outside the garment bag- wet uniforms will mold if not allowed to dry properly!)
- Take your uniform home after every performance (unless other instructions are given)
- Hem sleeves and trousers with a hand sewn basting stitch, leaving original hem in.
- Keep track of your assigned uniform numbers
- NEVER Leave your uniform in a heap
- NEVER hem sleeves or trousers with staples, glue, tape of any kind, iron on hem tape/stitch witchery, or by sewing machine.

# BHS MARCHING BAND

## UNIFORM REPLACEMENT COSTS

**All students are expected to take care of their uniforms.**  
Any damaged or lost parts *will be charged to the student* as follows:

Marching Coat \$425.00  
Bibbers \$189.00  
Shako \$80.00  
Shako box \$8.95  
Plume \$18.00  
Drum Major Coat \$395.00  
Fur Busby \$125.00  
Rain Parka \$130.00

### PROPER UNIFORM FIT AND WEAR

Boys & Girls

Hair pinned up- not to fall  
below collar

**Tall black socks**

Polished black shoes



No long or oversized earrings

Sleeves hemmed to bottom of  
wrist.

White t-shirt, black shorts  
underneath.

Clean white gloves

No break in pant crease

**Hem to bottom of ankle**

*Temporary hem only*

# **BHS CONCERT UNIFORM Information**

Concert uniforms are worn for concerts in October, December, February and May. They are also worn for any competition such as solo/ensemble.

All school-issued concert uniforms are **dry clean only**. Any uniform cleaned in the washer/dryer will be charged the full replacement cost.

**Tuxedo shirts can be purchased at Brighton Tuxedo for about \$20.**

## **Freshmen:**

School issues a vest and bow tie. Girls are also issued a long skirt.

Student provides a white tuxedo shirt, black socks/hose, black dress shoes. Boys also provide black dress pants.

Skirts may be hemmed with a temporary hem. The fabric must **not** be cut!

The hem should come to the top of the shoe at the back of the heel. Lower heels are better.

Cleaning fees are \$5 boys and \$8 girls

## **Soph./Jr/Sr Boys:**

School issues a tuxedo, cummerbund, and bow tie.

Student provides a white tuxedo shirt, black socks, and black dress shoes.

**Tuxedos must not be altered in any way!**

Rental fee \$20, Cleaning fee \$10

## **Sophomore Girls:**

Student purchases a concert dress for \$60. Worn with black dress shoes.

This dress will be worn for the remainder of her high school band experience.

The dress can be altered as needed for a good fit.

The hem should come to the top of the shoe at the back of the heel. Lower heels are better.

## **Concert Uniform Replacement Costs:**

Tuxedo Jacket - \$135

Tuxedo Pants - \$70

Vest - \$50

Skirt - \$80

Cummerbund - \$15

Bow Tie - \$10

## BHS BAND POINTS

Students are eligible to earn points towards a Varsity Band Letter by participating in various activities throughout their high school band career. The director keeps an official record, but **students are encouraged to track their own points and compare them periodically with the official record.** Any discrepancies must be reported at least two weeks prior to letter awards given at the fall **Band-O-Rama Show** and the **Spring Concert**. Request for any points earned outside of BHS official activities must be made using the **Points Submission Form** below. Additional copies are available in the band room.

Awards are cumulative and are given at the following levels:

200 POINTS = LETTER awarded

400 POINTS = Gold Bar awarded

600 POINTS = Silver Bar awarded

800 POINTS = Engraved Plaque awarded

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### OUTSIDE ACTIVITY BAND POINTS REQUEST

STUDENT NAME: \_\_\_\_\_

GRADUATION YEAR: \_\_\_\_\_ DATE (S) OF ACTIVITY: \_\_\_\_\_

DESCRIPTION OF ACTIVITY I AM REQUESTING POINTS FOR: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_

ALL REQUESTS MUST BE MADE WITHIN 30 DAYS OF WHEN THE ACTIVITY OCCURS, EXCEPT SUMMER ACTIVITY REQUESTS WHICH ARE DUE NO LATER THAN SEPTEMBER 30, 2020

# BHS BAND POINTS STUDENT RECORD

Student Name: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Activity Name (points)	9 <sup>th</sup> Grade	10 <sup>th</sup> Grade	11 <sup>th</sup> Grade	12 <sup>th</sup> Grade
Wind Ensemble (60 given in May)				
Wind Symphony (50 given in May)				
Symphony Band (50 given in May)				
Concert Band (50 given in May)				
Marching Band (25 given in October)				
Jazz Band (50)				
Solo & Ensemble (10 per event)				
State Solo & Ensemble (15 per event)				
Honors Band (10)				
Honors Band 1 <sup>st</sup> Chair (2)				
Marching Band/Flag Camp (10)				
Drum Major (50)				
Drum Minor (30)				
MB Section Leader (10)				
MB Rank Captain (5)				
Pep Band (2 per event, min. 3 required)				
Feature Parade (5, not Memorial or HC)				
Uniform Fitting Volunteer (1 per hour)				
Tag Days (2 per shift, if no scholarship)				
Concessions (2 per shift)				
Festival Volunteer (2 per shift)				
Accompanist (2 per event)				
Music Camp (10, not including piano)				
Pit Orchestra (20)				
Student Band Aide (25)				

Date earned:

Letter \_\_\_\_\_ Gold Bar \_\_\_\_\_ Silver Bar \_\_\_\_\_ Plaque \_\_\_\_\_

***At the director's discretion, points will be adjusted if performances are missed and unexcused  
(i.e.: Close-up trips, family vacations, etc.)***

## **BHS MARCHING BAND CAMP**

- LOCATION:** YMCA Camp Nissokone, Oscoda, MI
- DATES:** August 16-22, 2020
- MAILING ADDRESS:** Student's Name and Grade  
Brighton High School Band  
YMCA Camp Nissokone  
6836 F-41  
Oscoda, MI 48750
- PHONE:** (989) 739-2801
- VISITORS:** Visitation by parents during the week is only by prior arrangement with the directors.
- TRANSPORTATION:** Students are expected to travel to camp on the busses provided by the Band Boosters. NO student cars will be allowed. Parents are expected to pick their students up at camp after the show on Saturday.
- APPROVED DRESS:** Pants, jeans, or shorts may be worn at camp along with appropriate shirts for a school-sponsored event. Students must wear shoes with a closed toe and closed heel (sneakers), for marching. Camp Nissokone does not allow flip-flops on campus but sandals with a backstrap are allowed.
- CAMP REGULATIONS:** You are expected to accept and conform to all regulations of Camp Nissokone and Brighton High School. The use of tobacco, alcohol, and unauthorized drugs will not be tolerated at camp. Boys are not to go into the girls' cabins and girls are not to go into the boys' cabins. All over-the-counter medication must be given to the camp nurse, students may not keep them in their cabins. Camper safety is something that BHS and Camp Nissokone take seriously. Students are not permitted on the slip and slide or in the lake without camp staff present. The right is reserved to send any student home that fails to accept supervision and the above regulations, without refunding any part of fees paid.





Directions to YMCA Camp Nissokone from Brighton (approximately 3 hours):

Take **US-23 N** toward Flint

Merge onto **I-75 N**

Take **Exit 188** to merge onto **US-23 N** toward Standish/Alpena

Continue to follow **US-23 N**

Turn left onto **County Hwy F41** at the Burger King in Oscoda

Camp Nissokone will be on the right just past Oscoda Wurtsmith Airport

# PARENTS' DAY AT CAMP NISSOKONE BAND CAMP SHOW

Saturday, August 22, 2020

1:00pm

Parents and family members are invited to camp on Saturday afternoon for the marching band demonstration and annual Band Camp Show. Feel free to bring chairs or blankets to sit on, as there are no bleachers at the practice field. Bring a camera or video recorder, if you wish.

Camp Nissokone is approximately 3 hours from Brighton. The central camp is located about 2 miles north of Oscoda on F-41, which branches off of US-23 just north of Oscoda at the Burger King. See map for directions.

You are your student's ride home. If you are unable to come to the show on Saturday, please arrange for a friend to bring your student home. **If your student is not going home with you, we must have the form below at the time your student checks in with their cabin counselor to leave for camp to let us know how they will be traveling home.**

-----

Student Name \_\_\_\_\_

Will be traveling home from band camp with:

\_\_\_\_\_

\_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

## Sample Day at Marching Band Camp

7:00am	Flag Raising
7:15am	Breakfast (see nurse for meds)
8:00am	Sectionals
9:00am	Big Rehearsal
10:00am	Marching Rehearsals at the Field
12:00pm	Lunch (see nurse for meds)
12:30pm	Recreation
2:00pm	Sectionals
3:00pm	Marching Rehearsals at the Field
5:15pm	Dinner (see nurse for meds)
5:45pm	Recreation
7:00pm	Marching Rehearsals at the Field
9:00pm	Evening Activity (see nurse for meds)
10:00pm	Dismiss to Cabins
11:00pm	Lights Out

\*Rehearsals and sectionals are subject to change day by day.

## Camp Equipment Packing Checklist

- Instrument**  **Flip folio**  **Lyre**  **Music**
- Band Camp Marching Uniform** (orange polo, blk shorts, marching shoes, blk socks)
- Pencils with erasers, paper clips, and rubber bands**
- Sleeping bag or bed sheets
- Pillow
- Laundry bag
- Raincoat or poncho
- Underwear
- Toiletries (soap, shampoo, deodorant, toothbrush/paste, razor, etc.)
- Towel and washcloth
- Socks (VERY IMPORTANT to prevent blisters) plan at least 2 pair per day
- COMFORTABLE SHOES for marching (NOT SANDALS)
- Extra shoes for marching, in case of rain
- Jacket, sweater, or sweatshirt
- Pajamas
- Casual wear for evening
- 1 dressy outfit for Friday night's band camp dance
- Jeans, shorts, t-shirts, etc. for daily wear
- Swimsuit and beach towel
- Flashlight
- Kleenex
- Camera (opt)
- Flip flops for the shower
- SUNSCREEN**
- Insect repellent
- Hat for marching in the sun
- Water bottle** (refillable)

# Brighton Band Boosters

As the parent or guardian of a Brighton Band student you are automatically a member of the Brighton Band Boosters. The Boosters organization exists to support and promote the directors and students of the Brighton Bands at all levels; Intermediate, Middle, and High school. There are many tasks to accomplish each year, from fund raising, soliciting sponsors, and planning social events, to driving students on Tag Days, fitting uniforms, distributing half-time snacks at home football games, and *so much more*. Participation by all parents/guardians at all levels is crucial to the success of our organization. At the high school level, parent volunteerism is required in order for your student(s) to qualify for any Boosters financial support that may be offered in years when the band goes on tour. The minimum volunteer commitment for high school parents/guardians is one volunteer shift per student, per year that your child(ren) is/are in one of the high school bands, although more is always welcome and appreciated!

The Brighton Band Boosters holds monthly meetings during the school year on the first Monday of each month (provided school is in session that day) at 7:00pm in the High School Band Room. Please consider becoming an actively involved member by attending the Boosters meetings.

For additional information, including meeting dates, links to various band forms, and dates and times of upcoming Brighton Band events and performances, please visit the Boosters website:

**[www.brightonbandboosters.org](http://www.brightonbandboosters.org)**

## Rainbow Auto Wash Ongoing Fundraiser

Interested in saving money, having a clean car AND making money for the Brighton Band Boosters? The Rainbow Auto Wash tokens will be available for sale at the Band-O-Rama, Holiday, and Fine Arts Finale concerts in sets of 5 tokens for \$25 and 10 tokens for \$50, which saves you \$1 off the price of the \$6 basic wash. All profits from this program go directly to support our Brighton Band programs.

Tokens in quantities of 15 for \$75 or 20 for \$100 are available by mail. Send your check to **Brighton Band Boosters, 2723 Parklawn Drive, Brighton MI 48114**. Please include your name, address, phone number and the quantity of tokens desired. To make other arrangements, contact Gayle at [Gayle4Band@comcast.net](mailto:Gayle4Band@comcast.net) or 810-599-6256

# 2020-2021 Brighton Band Boosters

## Executive Board Volunteers

President: Mark Burnham

Vice President:

Secretary: Amy Hilscher

Treasurer:

<b>Booster Committees</b>
Band Aide
Band Wagon (Rental)
Website
Email Fan Out
Uniform Fitting- HS Marching
Uniform Fitting- HS Concert
Football Volunteer Coordinator
Half-Time Snacks- Home FB
Concessions- Varsity Football
Concessions- Frosh/JV Football
Concessions- Basketball
Tag Days
Festival Organization/Volunteers
Festival Concessions
Fall Fundraiser
Spring Fundraiser
Auto Wash Coins
Concert Volunteers/Programs
Social Events
Publicity
Sponsors
Spirit Wear
Video/Photographer

# BRIGHTON BANDS REQUEST FOR ABSENCE

The purpose of this form is to notify the directors if you will be missing a required band performance. The dates of required performances are approved by the Brighton Board of Education and will be distributed to all students. This form must be turned in **at least two weeks prior** to the date of the performance you are requesting to be excused from.

By submitting this form you are **NOT** automatically excused. Your request will be considered and evaluated base on criteria established by the Brighton Bands and the Brighton Board of Education.

We have read the above statements and agree to the terms thereof

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PARENT SIGNATURE

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STUDENT SIGNATURE

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DATE

---

STUDENT NAME (please print)

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STUDENT #

---

PERFORMANCE DATE (MM/DD/YY)

REASON FOR ABSENCE:

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FOR SCHOOL USE ONLY:

EXCUSED       PARTIALLY EXCUSED       UNEXCUSED

**BRIGHTON HIGH SCHOOL**  
**SCHOOL OWNED INSTRUMENT CONTRACT**  
**2020-2021**

A limited number/selection of school owned instruments (including drums) are available to students for a nominal yearly fee of \$50 **per instrument** (*max \$100 per student*). This fee covers expenses related to maintaining, cleaning, and repairing the instruments at the end of each year. This completed and signed form along with payment of the \$50 **per instrument** (*max \$100 per student*) rental fee acknowledges your agreement with the following:

1. I agree to care for and maintain the assigned school-owned instrument and case as if it were my own.
2. I agree to return the instrument, case, and all accessories (as applicable) by the date requested at the end of the 2020-2021 school year.
3. If the instrument and/or case are not returned, I agree that I am responsible for the full replacement cost.

(Specialty instruments: English Horn, Fluegal, etc. are only available when W/E is not using them)

**No instruments will be assigned without this signed form and proper payment. If more than one instrument is assigned, a separate form and fee is required for each instrument.**

STUDENT NAME \_\_\_\_\_ GRADE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY AND ZIP \_\_\_\_\_

PHONE (HOME) \_\_\_\_\_ (PARENT CELL) \_\_\_\_\_

SCHOOL INSTRUMENT ASSIGNED \_\_\_\_\_

MAKE \_\_\_\_\_ SERIAL NUMBER \_\_\_\_\_

PARENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

STUDENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_